

EUCHARIST

Christ's Feast With the Church

Laurence Hull Stookey

Eucharist Christs Feast With The Church

**Henry Donald Maurice Spence-
Jones, Joseph Samuel Exell, Charles Neil**

Eucharist Christs Feast With The Church:

Eucharist Dr. Laurence Hull Stookey, 2010-12-01 This book is envisioned as a follow up to Stookey's successful *Baptism Christ's Act in the Church* published in 1982. It will provide historical theological perspective in a style that is popular rather than academically heavy and it will be ecumenical in scope but with a concentration on Protestantism. The shared Calvinian eucharistic tradition of Presbyterians, UCC and Methodists will be particularly explored. It will also provide material pertinent to preaching, study of the eucharist by laity and practical local reform that implements recent revisions of denominational rites.

Wedding Feast of the Lamb: Eucharistic Theology from a Biblical, Historical, and Systematic Perspective, **Whose Sacrifice is the Eucharist?** Stephen B. Sours, 2024-07-26 This book explores what Catholics and Methodists believe about eucharistic sacrifice. Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper. It is therefore both a Christian doctrine and a church practice. The sacrificial dimension of the sacrament comes both from Christ's sacrifice on the cross and from his self-offering at the Last Supper in which Christ gives himself to the Father on behalf of his people. This is my body which is given for you (Luke 22:19). The eucharist is a sacrificial meal because in the bread and cup, Christians are united to the body and blood of Christ that was sacrificed for them on the cross. Moreover, the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past, Jesus' salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins (Matthew 26:28). Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice. This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical, sacramental, liturgical and ecumenical perspectives. Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition. Subsequently, authoritative texts such as ecclesial statements, eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God. Sours argues that far from being divided, Catholics and Methodists have much in common regarding this controversial doctrine.

This Holy Mystery Gayle Carlton Felton, 2005-04-01 This is the body of Christ. This is the blood of Christ. It's Communion Sunday. The service is a little longer and the sacrament is observed with gravity. You know it's important but the wonder is lost. What does it all mean really? According to the results of a survey, you're not alone. United Methodists have a strong sense of the importance of Holy Communion but they also lack a meaningful understanding of the theology behind it. Reclaim a richer sacramental life in your congregation through a group study of *This Holy Mystery*. In 2004 the General Conference of The United Methodist Church adopted an official interpretative document on Holy Communion. For the first time in our history the denomination has an official comprehensive statement of the practice and theology of the

Lord's Supper Now it's time for congregations to help members understand the observance We believe that study of this document will yield increased appreciation for the sacrament in the worship experience and enable United Methodist people to draw nourishment and strength for their ongoing journeys of faith writes Felton This Holy Mystery A United Methodist Understanding of Holy Communion is a study guide of the General Conference approved document An all in one resource this book is for both participants and leaders It's divided into 7 sessions providing commentary on the history practice and principles of Holy Communion in United Methodist congregations It also points to implications of the sacrament for ministry and mission We come to the Table of the Lord seeking to have our spiritual needs met The benefits include forgiveness nourishment healing transformation ministry and mission and eternal life Renew your appreciation for the divine grace made available through this sacrament *Many Tables* Dennis E. Smith, Hal Taussig, 2001-01-31 What happens inside the church doors is its liturgy It is there that life and fulfillment should be found but too often today liturgy seems stale and lacking in vitality The problem is not a lack of faith so much as it is a lack of life in the liturgy itself In our liturgies we have let our emphasis on preserving traditional forms and expressions overrule attempts to give vital expression to the life and faith of contemporary participants This is especially true with that part of the liturgy that is known as the Lord's Supper or eucharist Though the practice of this sacrament is still central to the piety of most Christians today here especially there is often a lifelessness and lack of connection with life as it is now lived This need not be however The tradition is alive with meaning that we have too often overlooked And liturgy can more effectively address the contemporary situation if we can learn better how to apply it to the aesthetic and symbolic language of today's culture from chapter 1 **Christ, Baptism and the Lord's Supper** Leonard J. Vander Zee, 2004-08-10 Leonard J Vander Zee makes a compelling connection between Baptism and the Lord's Supper and the continuing ministry of Jesus Christ the incarnate Word of God *Received by Christ* Celine S. Yeung, 2023-07-21 Huldrych Zwingli had an idea To the shock of both Rome and fellow Protestant Martin Luther he argued that Christ is not physically present in the Lord's Supper Rather the Eucharistic elements only represent Christ's body and blood However the unique basis undergirding his theory is often overlooked both by his contemporaries and later commentators He specifically understood the Lord's Supper to be patterned after the Passover meal the meal of the Old Testament His memorialist understanding was in fact based on the memorialist nature of the Passover By bringing in Jewish scriptures to bear on our understanding of the Lord's Supper his approach unlocks new questions that do not necessarily presuppose Greek metaphysics or a break from traditions This work seeks to continue to develop the method Zwingli left behind delineating a Eucharistic theology for the church today one that gives careful consideration to God's actions in relation to Israel and therefore sees the meal not metaphysically but historically and relationally *The Eucharistic Christ* Albert Tesnière, 1897 *Welcome to the Feast* Clifford M. Yearly, 2014 Welcome to the Feast is an invitation to explore the theme of celebrating God's unfolding covenant relationship with humanity in the context of a meal Starting with Abraham's

hospitality in providing a feast for three divine visitors the menu in Welcome to the Feast begins with ample servings from the Old Testament before delving into Jesus many controversial meals with his disciples and other sinners After savoring the accounts of miraculous feedings the accounts of the Last Supper as recorded in Paul and the Synoptic Gospels become the main course Yearly follows with the breaking of the bread in the book of Acts Finally we hear in Jesus bread of life discourse in John the call for all who are hungry for true food to come to the feast Recovering the Love Feast Paul Fike

Stutzman,2011-01-01 What is a Love Feast How did the early church celebrate the Love Feast How might Christians today celebrate the Love Feast In Recovering the Love Feast Paul Stutzman addresses these questions offering a unique blend of liturgical history and practical theology Part I outlines the history of the Love Feast noting its prevalence in early church worship its gradual decline and its reemergence in the practices of several Pietist groups e g the Moravians Methodists and Brethren Particular focus is given to five elements of the celebration that is eucharistic preparation feetwashing the fellowship meal the holy kiss and the Eucharist proper In Part II Stutzman argues that the Love Feast is a valuable Christian practice and a celebration worth recovering in those traditions that may have forgotten the feast Rather than prescribing a specific method for celebrating the Love Feast Stutzman proposes that there are five key disciplines that today s Love Feasts should embody submission love confession reconciliation and thanksgiving This book encourages Christians from a range of traditions to experiment with reclaiming the Love Feast with the hope that each celebration serves as an act of worship to God and an authentic expression of Christian discipleship *The Eucharist* Thomas O'Loughlin,2015-01-29 Theological reflection upon the Eucharist is dominated by two paradigms One approach interprets the Eucharist almost exclusively in theological terms shaped by Scholasticism and the Reformation Most discussions about the nature of the Eucharist Eucharistic presence or the role of the priest follow these categories even if they come in modern disguise The other reads the Eucharist as an event which can be explored empirically O Loughlin develops a new understanding of the Eucharist This can be done by looking afresh at the historical evidence and bringing it in dialogue with modern theology In the past decades historical research and new discoveries have changed our view of the origins and the development of the Eucharist By bringing history into a fruitful dialogue with sacramental and liturgical theology he shows not only ways how theology and practice can be brought closer together again but also how current ecumenical divisions can be overcome His book makes an important contribution to eucharistic theology both for individual church traditions as well as for ecumenical dialogues

Holy Communion, a Spiritual Agent of Harmonious Diversity in Christ Rev. Dr. Kevin Brown,2024-06-21 Martin King said that the most segregated hour in America is Sunday morning alluding to the fractured condition of the universal body of Christ s followers the Church From 2002 to 2010 I had the privilege of serving as the Executive Director of a nonprofit called Operation Breaking Through serving the greater Hampton Roads area The nonprofit was a network of over one hundred local churches One of my primary responsibilities was to promote racial reconciliation and harmony between the diverse ethnic

churches In most cases the demographics of these churches failed to reflect their community Most congregations were monoethnic Significant progress was evident after several years of pastoral internal and congregational external panel and group discussions Church pastors were pulpit swapping and churches were partnering in community outreach Up to this point I realized how much blood sweat tears and time I had spent encouraging pastors and congregations to recognize promote and practice fellowship and communal service Though good and somewhat effective these efforts were all physical with very little thought of spiritual application It wasn't until I was required to write a paper for a theology class at North Park that God opened my eyes to a deep understanding of the sacrament of Holy Communion Realizing that all actual Christian denominations and non denominations mandate practicing this sacrament I gleaned from my studies the spiritual connectedness all believers share in this one sacred act and the binding blood ties all believers share with the author of this sacrament In that one epiphany the dividing wall of ethnicity culture and social Christian norms fell Had Christ by instituting this faithful act woven into the DNA of our born again experience the ability for His divine love and truth to break the chains we would inevitably erect through the weakness of our humanity selfishness and pride What if this one DNA trait of holy communion could activate the true koinonia which may lay dormant in believers because of historical traditions and practices erected by human made religion What if God allowed us to see and experience the depth of spiritual love for our brothers and sisters despite our differences What if we saw communion as a remembrance of the greatest act of love known to humanity and allowed that remembrance to kindle and rekindle a spiritual intimacy between believers that overcomes our bias prejudice privilege and any barrier to the believer's oneness in Christ Holy Communion a Spiritual Agent of Harmonious Diversity in Christ explores this more profound understanding and revelatory power to breathe new life into the reading believer

The Ante-Nicene Fathers Alexander Roberts, 1886 *The Eucharist, Our Sanctification* Raniero

Cantalamessa, 1993 The Eucharist should not be limited to the congregation that gathers to hear the word of God and proclaim its faith It is first of all the active presence of the sacrifice of Christ who gathers us together and lets us partake of his divine life through his body and blood in Communion Christians are always hoping to find helpful ways to contemplate the eucharistic mystery in all its fullness and this set of meditations by Father Raniero Cantalamessa presented by him in the presence of Pope John Paul II is written in a simple and warm style and nourished by Scripture and the teachings of the Church Fathers from both the East and the West These meditations answer the needs of all who hope to experience the radiant and radiating Eucharist that shines into their hearts and into the life of the Church

Our Young People, 1910

Jesus and the Jewish Roots of the Eucharist Brant Pitre, 2011-02-15 A revelatory exploration of the Jewish roots of the Last Supper that seeks to understand exactly what happened at Jesus' final Passover Clear profound and practical you do not want to miss this book Dr Scott Hahn author of *The Lamb's Supper* and *The Fourth Cup* Jesus and the Jewish Roots of the Eucharist shines fresh light on the Last Supper by looking at it through Jewish eyes Using his in depth knowledge of the Bible

and ancient Judaism Dr Brant Pitre answers questions such as What was the Passover like at the time of Jesus What were the Jewish hopes for the Messiah What was Jesus purpose in instituting the Eucharist during the feast of Passover And most important of all what did Jesus mean when he said This is my body This is my blood To answer these questions Pitre explores ancient Jewish beliefs about the Passover of the Messiah the miraculous Manna from heaven and the mysterious Bread of the Presence As he shows these three keys the Passover the Manna and the Bread of the Presence have the power to unlock the original meaning of the Eucharistic words of Jesus Along the way Pitre also explains how Jesus united the Last Supper to his death on Good Friday and his Resurrection on Easter Sunday Inspiring and informative Jesus and the Jewish Roots of the Eucharist is a groundbreaking work that is sure to illuminate one of the greatest mysteries of the Christian faith the mystery of Jesus presence in the breaking of the bread Christian dogmatics (concluded) Henry Donald Maurice

Spence-Jones, Joseph Samuel Exell, Charles Neil, 1889 **Sourcebook for Sundays, Seasons, and Weekdays 2010: The Almanac for Parish Liturgy** Catherine Combier-Donovan, 2009 *Thirty Thousand Thoughts: Christian dogmatics (concluded)* Henry Donald Maurice Spence-Jones, Joseph Samuel Exell, Charles Neil, 1903 **A Commentary on the Holy Scriptures** Johann Peter Lange, William Greenough Thayer Shedd, Philip Schaff, 1875

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Table of Contents Eucharist Christs Feast With The Church

1. Understanding the eBook Eucharist Christs Feast With The Church
 - The Rise of Digital Reading Eucharist Christs Feast With The Church
 - Advantages of eBooks Over Traditional Books
2. Identifying Eucharist Christs Feast With The Church
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Eucharist Christs Feast With The Church
 - User-Friendly Interface
4. Exploring eBook Recommendations from Eucharist Christs Feast With The Church
 - Personalized Recommendations
 - Eucharist Christs Feast With The Church User Reviews and Ratings
 - Eucharist Christs Feast With The Church and Bestseller Lists
5. Accessing Eucharist Christs Feast With The Church Free and Paid eBooks

- Eucharist Christs Feast With The Church Public Domain eBooks
- Eucharist Christs Feast With The Church eBook Subscription Services
- Eucharist Christs Feast With The Church Budget-Friendly Options
- 6. Navigating Eucharist Christs Feast With The Church eBook Formats
 - ePub, PDF, MOBI, and More
 - Eucharist Christs Feast With The Church Compatibility with Devices
 - Eucharist Christs Feast With The Church Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Eucharist Christs Feast With The Church
 - Highlighting and Note-Taking Eucharist Christs Feast With The Church
 - Interactive Elements Eucharist Christs Feast With The Church
- 8. Staying Engaged with Eucharist Christs Feast With The Church
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Eucharist Christs Feast With The Church
- 9. Balancing eBooks and Physical Books Eucharist Christs Feast With The Church
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Eucharist Christs Feast With The Church
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Eucharist Christs Feast With The Church
 - Setting Reading Goals Eucharist Christs Feast With The Church
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Eucharist Christs Feast With The Church
 - Fact-Checking eBook Content of Eucharist Christs Feast With The Church
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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