

The book cover features a repeating pattern of stylized green leaves on a light beige background. A horizontal band of a darker teal color runs across the middle. The title is written in a white, elegant script font within this band.

# *Fateful Beauty*

Aesthetic Environments, Juvenile Development,  
and Literature 1860-1960

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DOUGLAS MAO



# Fateful Beauty Aesthetic Environments Juvenile Development And Literature 1860 1960

**Douglas Mao**



## **Fateful Beauty Aesthetic Environments Juvenile Development And Literature 1860 1960:**

Fateful Beauty Douglas Mao, 2008 When Oscar Wilde said he had seen wallpaper which must lead a boy brought up under its influence to a life of crime his joke played on an idea that has often been taken quite seriously both in Wilde's day and in our own. In *Fateful Beauty* Douglas Mao recovers the lost intellectual, social and literary history of the belief that the beauty or ugliness of the environment in which one is raised influences or even determines one's fate. Weaving together readings in literature, psychology, biology, philosophy, education, child-rearing advice and interior design, he shows how this idea abetted a dramatic rise in attention to environment in many discourses and in many practices affecting the lives of the young between the late nineteenth century and the middle of the twentieth. Through original and detailed analyses of Wilde, Walter Pater, James Joyce, Theodore Dreiser, Rebecca West and W. H. Auden, Mao shows that English language writing of the period was informed in crucial but previously unrecognized ways by the possibility that beautiful environments might produce better people. He also reveals how these writers shared concerns about environment, evolution, determinism, freedom and beauty with scientists and social theorists such as Herbert Spencer, Hermann von Helmholtz, Ivan Petrovich Pavlov and W. H. R. Rivers. In so doing, Mao challenges conventional views of the roles of beauty and the aesthetic in art and life during this time.

Novel Environments Jayne Hildebrand, 2023-05-31 The environment concept has shaped humanity's relationship to the natural world and has drawn attention to the effects of human actions on our natural surroundings. But when did we learn that we live in an environment? While scholars have often located the emergence of the environment concept in twentieth-century ecological and political thought, *Novel Environments: Science Description and Victorian Fiction* reconstructs a longer and a specifically literary history. It was in the descriptive worldmaking of the Victorian novel that the environment was first transformed from an abstraction into a vivid object of imagination and feeling. Engaging the scientific theories of their contemporaries, Mary Russell Mitford, George Eliot, Thomas Hardy and Robert Louis Stevenson turned to detailed description from gardens and landscapes to weather and atmospheres to model interactions between life and its surroundings. Far from merely furnishing static background, the descriptive apparatus of the Victorian novel imagined the nonhuman environment as dynamically involved with human action, feeling and development. In making this argument, *Novel Environments* recovers the scientific vocabulary the Victorians used to name the surroundings of living organisms. The word environment dominates our own way of speaking about the nonhuman world, but nineteenth-century scientific writers and novelists availed themselves of a richer conceptual lexicon which included environment along with less familiar concepts such as milieu, medium and circumstance. Jayne Hildebrand traces the development of Victorian environmental thought from the earliest theorization of physical surroundings as a dynamic influence in the life sciences through the idea of a singular medium in mid-century organicism to the conception of the planet as an environmental system at the fin de siècle. By showing how novelistic description helped to produce the modern environment concept, Hildebrand sheds new light on the relationship between

Victorian literature and the life sciences and reveals how literary form has shaped the ecological ideas through which we apprehend the nonhuman world

**Fictions of Autonomy** Andrew Goldstone, 2013-01-10 No aspect of modernist literature has attracted more passionate defenses or more furious denunciations than its affinity for the idea of autonomy A belief in art as a law unto itself is central to the work of many writers from the late nineteenth century to the present But is this belief just a way of denying art's social contexts its roots in the lives of its creators its political and ethical obligations *Fictions of Autonomy* argues that the concept of autonomy is on the contrary essential for understanding modernism historically Disputing the prevailing skepticism about autonomy Andrew Goldstone shows that the pursuit of relative independence within society is modernism's distinctive way of relating to its contexts Modernist autonomy is grounded in connections to servants and audiences aging bodies and wardrobe choices it joins T S Eliot to Adorno as exponents of late style and Djuna Barnes to Joyce as anti communal cosmopolitans *Autonomy* reveals new affinities across an expansive modernist field from Henry James and Proust to Stevens and de Man Drawing on Bourdieu's sociology formalist reading and historical contextualization this book shows autonomy's range and its limitations as a modernist mode of social practice Nothing less than an argument for a wholesale revision of the assumptions of modernist studies *Fictions of Autonomy* is also an intervention in literary theory This book shows why anyone interested in literary history the sociology of culture and aesthetics needs to take account of the social stylistic and political significance of the problem and the potential of autonomy

*Automatic* Timothy Wientzen, 2021-08-31 A fascinating study of how behavioral science shaped twentieth century politics and the modernist literary period The advent of the twentieth century famously brought about new personal and political freedoms including radical changes in voting rights and expressions of gender and sexuality Yet writers and cultural critics shared a sense that modern life reduced citizens to automatons capable of interacting with the world in only the most reflexive ways In *Automatic* Timothy Wientzen asks why modernists were deeply anxious about the role of reflexive behaviors and the susceptibility of bodies to physical stimuli in the new political structures of the twentieth century Engaging with historical thinking about human behaviors that fundamentally changed the nature of political and literary practice Wientzen demonstrates the ways in which a politics of reflex came to shape the intellectual and cultural life of the modernist era Documenting some of the ways that modernist writers and their contemporaries mapped harnessed and intervened in a political sphere dominated by conditioned reflexes Wientzen reads writers like D H Lawrence Rebecca West Wyndham Lewis and Samuel Beckett in conversation with fields that include public relations physiology sociology and vitalism Ultimately he justifies a reckoning with some of the most enduring preoccupations of modernist studies *Automatic* further emphasizes the role of politics and science in the aesthetic projects of modernist writers At a moment when political enfranchisement and the mass media promised new modes of freedom agency and choice Wientzen argues that the modernist era was beset by apprehension about the conscription of liberty through the conditioning force of everyday life Analyzing such thinking



through a neglected archive about embodiment and reflex reveals modernists responding to the historically novel conditions of political life in the twentieth century conditions that have become entrenched in the politics of our own century

*Against Absolute Goodness* Richard Kraut,2011-12-02 Richard Kraut argues that goodness is not a reason giving property in fact there may be no such thing      *Cultivating Belief* Sebastian Lecourt,2018-04-05 This book explores how a group of Victorian liberal writers that included George Eliot Walter Pater and Matthew Arnold became attracted to new theories of religion as a function of race and ethnicity Since the early modern period British liberals had typically constructed religion as a zone of personal belief that defined modern individuality and interiority During the 1860s however Eliot Arnold and other literary liberals began to claim that religion could actually do the most for the modern self when it came as a kind of involuntary inheritance Stimulated by the emerging science of anthropology they imagined that religious experiences embedded in race or ethnicity could render the self heterogeneous while the individual who insisted upon selecting his or her own beliefs would become narrow and parochial By rethinking the grounds of religion this book argues these writers were ultimately trying to shift liberal individualism away from a classical Protestant liberalism that celebrated interiority and agency and toward one that valorized eclecticism and the capacity to keep multiple values in play More broadly their work offers us a new picture of secularization not as a process of religious decline but as the reinscription of religion as an ordinary feature of human life like art or politics or sex whose function could be debated      **Choice** ,2008      **MLA**

**International Bibliography of Books and Articles on the Modern Languages and Literatures** ,2008      Book Review Index - 2009 Cumulation Dana Ferguson,2009-08 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests The up to date coverage wide scope and inclusion of citations for both newly published and older materials make Book Review Index an exceptionally useful reference tool More than 600 publications are indexed including journals and national general interest publications and newspapers Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year      **The New Modernist Studies** Douglas Mao,2021-02-04 This is the first book specifically devoted to the new modernist studies Bringing together a range of perspectives on the past present and future of this vibrant complicated scholarly enterprise the collection reconsiders its achievements and challenges as both a mode of inquiry and an institutional formation In its first section the volume offers a fresh history of the new modernist studies origins amid the intellectual configurations of the end of the twentieth century and changing views of the value influence and scope of modernism In the second section a dozen leading scholars examine recent trends in modernist scholarship to suggest possible new paths of research showing how the field continues to engage with other areas of study and how it makes a case for the ongoing meaning of modernist literature and art in the contemporary world      *Inventions of Nemesis* Douglas Mao,2020-11-10 A wide ranging reevaluation of utopian literature and philosophy from Plato to Chang Rae Lee Examining

literary and philosophical writing about ideal societies from Greek antiquity to the present *Inventions of Nemesis* offers a striking new take on utopia's fundamental project. Noting that utopian imagining has often been propelled by an angry conviction that society is badly arranged, Douglas Mao argues that utopia's essential aim has not been to secure happiness, order, or material goods but rather to establish a condition of justice in which all have what they ought to have. He also makes the case that hostility to utopias has frequently been associated with a fear that they will transform humanity beyond recognition, doing away with the very subjects who should receive justice in a transformed world. Further, he shows how utopian writing speaks to contemporary debates about immigration, labor, and other global justice issues. Along the way, *Inventions of Nemesis* connects utopia to the Greek concept of nemesis or indignation at a wrong ordering of things and advances fresh readings of dozens of writers and thinkers from Plato, Thomas More, Nathaniel Hawthorne, Edward Bellamy, Charlotte Perkins Gilman, and H. G. Wells to John Rawls, Robert Nozick, Fredric Jameson, Ursula Le Guin, Octavia Butler, and Chang Rae Lee. Ambitious and timely, *Inventions of Nemesis* offers a vital reconsideration of what it really means to imagine an ideal society.

Ignite the flame of optimism with is motivational masterpiece, Fuel Your Spirit with **Fateful Beauty Aesthetic Environments Juvenile Development And Literature 1860 1960** . In a downloadable PDF format ( Download in PDF: \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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