# Mengele's 301<sup>st</sup>



A MEMOIR OF DARKNESS, FAITH AND SURVIVAL

MIRIAM FASTAG

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# <u>Dr Josef Mengeles 301st A Memoir Of Darkness Faith</u> <u>And Survival</u>

**Susan Sarah Cohen** 

#### Dr Josef Mengeles 301st A Memoir Of Darkness Faith And Survival:

Dr. Josef Mengele's 301st Miriam Fastag, 2000 Memoirs of an Orthodox Jew n e Feder who was born ca 1920 in the village of Por bka Poland and later moved to Sosnowiec Her father died ca 1930 Two of her brothers immigrated to Argentina and one sister to Eretz Israel before the war Pp 35 132 describe her experiences in the Holocaust Her mother and the other members of her family they were 12 siblings were killed in 1942 Fastag was sent to the Gleiwitz labor camp In January 1945 she was transported to Ravensbr ck then to a camp called Rechlin then again to Ravensbr ck In Rechlin she was picked by a Nazi officer whom she identifies as Mengele to join a group of prisoners who were sent to Sweden due to efforts of the Swedish government The rest of the book relates her activities in Lidingo Sweden where she helped Jewish refugee girls maintain their Jewish identity She immigrated to the U S in 1947 Holocaust Memory in Ultraorthodox Society in Israel Michal Shaul, 2020-12-08 How did the Ultraorthodox Haredi community chart a new path for its future after it lost the core of its future leaders teachers and rabbis in the Holocaust How did the revival of this group come into being in the new Zionist state of Israel In Holocaust Memory in Ultraorthodox Society in Israel Michal Shaul highlights the special role that Holocaust survivors played as they rebuilt and consolidated Ultraorthodox society Although many Haredi were initially theologically opposed to the creation of Israel they have become a significant force in the contemporary life and politics of the country Looking at personal and public experiences of Ultraorthodox survivors in the first years of emigration from liberated Europe and breaking down how their memories entered the public domain Shaul documents how they were incorporated into the collective memories of the Ultraorthodox in Israel Holocaust Memory in Ultraorthodox Society in Israel offers a rare mix of empathy and scholarly rigor to understandings of the role that the community s collective memories and survivor mentality have played in creating Israel's national identity **2001** Susan Sarah Cohen, 2013-02-18 This work includes international secondary literature on anti Semitism published throughout the world from the earliest times to the present It lists books dissertations and articles from periodicals and collections from a diverse range of disciplines Written accounts are included among the recorded titles as are manifestations of anti Semitism in the visual arts e g painting caricatures or film action taken against Jews and Judaism by discriminating judiciaries pogroms massacres and the systematic extermination during the Nazi period The bibliography also covers works dealing with philo Semitism or Jewish reactions to anti Semitism and Jewish self hate An informative abstract in English is provided for each entry and Hebrew titles are provided with English translations The Jewish Homemaker ,2000 Antisemitism Susan Sarah Cohen, 1987

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