

Finding Our Balance

*Repositioning
Mainstream
Protestantism*

RONALD P. BYARS

Foreword by
Thomas Currie

Finding Our Balance Repositioning Mainstream Protestantism

Volker Küster



Finding Our Balance Repositioning Mainstream Protestantism:

Finding Our Balance Ronald P. Byars, 2015-03-27 Mainstream American Protestantism is suffering from an identity crisis We are not fundamentalists but it is easy to define ourselves in reaction to them Paralyzed by the shock of a cultural turn toward skepticism we are tempted to make allies of the skeptics partly to distance ourselves from the religious right and partly to lay claim to credibility in a milieu in which it is okay to be spiritual but not to be religious A consequence is that we find ourselves playing in the shallow end of the pool The historic Protestant principle serves as an enabler when it privileges questioning over affirmation causing us to lose the necessary balance between the two American style generic Protestantism as it has evolved does not have strong enough foundations to withstand cultural pressures Discovering an identity worth being taken seriously will require revisiting the broad catholic and reforming tradition in order to find an authoritative rather than merely reactive voice The challenge is theological but not to academic theology The challenge rather is to the theology that sustains the local congregation through teaching certainly but most pressingly through preaching and worship The times call for thoughtful and strategic repositioning **Biblical Authority after Babel** Kevin J. Vanhoozer, 2016-10-18

Christianity Today Book Award Winner A Jesus Creed Church History Book of the Year In recent years notable scholars have argued that the Protestant Reformation unleashed interpretive anarchy on the church Is it time to consider the Reformation to be a 500 year experiment gone wrong World renowned evangelical theologian Kevin Vanhoozer thinks not While he sees recent critiques as legitimate he argues that retrieving the Reformation's core principles offers an answer to critics of Protestant biblical interpretation Vanhoozer explores how a proper reappropriation of the five solas sola gratia grace alone sola fide faith alone sola scriptura Scripture alone solus Christus in Christ alone and sola Deo gloria for the glory of God alone offers the tools to constrain biblical interpretation and establish interpretive authority He offers a positive assessment of the Reformation showing how a retrieval of mere Protestant Christianity has the potential to reform contemporary Christian belief and practice This provocative response and statement from a top theologian is accessibly written for pastors and church leaders **Believer on Sunday, Atheist by Thursday** Ronald P. Byars, 2019-07-30 Regular worshipers may be believers on Sunday but nearly atheists by Thursday The general public not making fine distinctions lumps mainline Protestants together with fundamentalists fighting to hold on to a privileged status already lost Circumstances favor religious skeptics who find themselves with rising influence Church members in mainline denominations feel caught between a rock and a hard place Thus comes the critical question of the moment is Christian faith of an intellectually serious and recognizably generous sort still possible This book invites readers to explore basic questions about faith itself and classically inclined Christian faith in particular Faith is a kind of knowing but a knowing that makes use of doubt and asserts that it is possible to be confident without claiming absolute certainty Faith is less like agreeing with an argument and more like falling in love Faith involves learning how to see with the eyes of the heart Faith embraces realities that can be perceived even by a

child but that cannot always be directly expressed in the kind of language we use for discussing serious matters Living in faith is and will always be an against the grain way of imagining the world

Preaching and Praying as Though God Matters Ronald P. Byars, 2022-10-14 We in mainline churches are uneasy maybe even scared Why are our voices not heard After all we are the reasonable Christians the updated Christians the respectable ones who have dominated the cultural landscape since colonial times This book presumes that trying to reverse the loss of our traditional status in society is both futile and beside the point What s called for when we find ourselves in a state of crisis is to rediscover the big picture the Christian hope projected on a large screen This requires the courage to revisit the sources from which all Christian hope springs rediscovering their life giving power That power rises from the counterintuitive affirmations of the gospel represented in Christ s incarnation his healing the afflicted his raising the dead his vulnerability his cross resurrection and universal restoration Acts 3 21 Preaching and worship that embodies and lifts up the hard parts the life giving parts is neither fundamentalist nor an exercise in nostalgia It is rather evidence of confidence in the triune God who makes the unknowable known The Good Shepherd promised My sheep hear my voice I know them and they follow me John 10 27 And when they do they will

Forbearance James Calvin Davis, 2017-08-29 Offers a faithful constructive way to deal with dissent What happens when we approach disagreement not as a problem to solve but as an opportunity to practice Christian virtue In this book James Calvin Davis reclaims the biblical concept of forbearance to develop a theological ethic for faithful disagreement Pointing to Ephesians and Colossians in which Paul challenged his readers to bear with each other in spite of differences Davis draws out a theologically grounded practice in which Christians work hard to maintain unity while still taking seriously matters on which they disagree The practice of forbearance Davis argues offers Christians a dignified graceful and constructive way to deal with conflict Forbearance can also strengthen the church s public witness offering an antidote to the pervasive divisiveness present in contemporary culture

[Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards](#), 2008

The Middle East, Abstracts and Index, 2004 [Religion Index One](#), 2007 [The New York Times Index](#), 1982

Vital Signs Milton J. Coalter, John M. Mulder, Louis Weeks, 1996 [Finding a New Voice](#) David E. Devlin-Foltz, 2001

[Reshaping Protestantism in a Global Context](#) Volker Küster, 2009 The regional contributions from Africa and Asia show how the old European made denominational differences fade in the light of African Instituted Churches or Pentecostalism Reshaping Protestantism is not a backward oriented project of reconstructing the original but makes use of the inner protestant pluralism to cope with globalization and changing religious landscapes Who reads through the different articles can only come to the conclusion Yes there is a contribution to be expected from mainline Protestantism in all its variety

The Remnant Spirit Douglas E. Cowan, 2003-11-30 Over the past few decades mainline Protestant denominations in North America have been experiencing a significant decline in membership active participation and financial contributions In

the midst of this decline these denominations have been caught up in a variety of controversial religious ecclesiastical and social issues a shift from neo orthodox to liberal theology the advent of inclusive liturgical and biblical language denominational support for often controversial social issues and heated debates around human sexuality particularly the place of homosexuals in the church To address these issues and concerns and to recapture the traditionalism many feel their churches have abandoned the remnant faithful those who choose to stay in their churches have formed a number of reform and renewal movements Cowan examines these emergent social movements providing anecdotal and lively examples of their activities their arguments their identities and their approaches to strengthening their churches Rather than leave denominations which they regard as increasingly hostile to theological and ecclesiastical traditionalism many mainline Protestants have chosen to stay and fight for their churches forming reform and renewal movements intended to address hot button issues in the way their churches function and practice These conservative reform movements however are often vilified by their more liberal co religionists and not infrequently regarded as theologically immature doctrinally stagnant and ecclesiastically belligerent The Remnant Spirit demonstrates that these are simplistic and reductivist analyses that only serve to avoid the very issues around which reform movements emerge and evolve The author provides an in depth examination of four major North American denominations and the various conservative reform and renewal movements taking place in each while acknowledging that every mainline Protestant Church in the U S and Canada is contending with similar issues and addressing them in similar fashions Here the voices of the remnant faithful those that contribute to denominational discussions as they are experienced by ordinary church members and leaders alike are presented and discussed in a thoughtful and lively manner

The Future of Mainline Protestantism in America James Hudnut-Beumler, Mark Silk, 2018-01-09 As recently as the 1960s more than half of all American adults belonged to just a handful of mainline Protestant denominations Presbyterian UCC Disciples of Christ Episcopal Lutheran Methodist and American Baptist Presidents congressmen judges business leaders and other members of the elite overwhelmingly came from such backgrounds But by 2010 fewer than 13 percent of adults belonged to a mainline Protestant church What does the twenty first century hold for this once hegemonic religious group In this volume experts in American religious history and the sociology of religion examine the extraordinary decline of mainline Protestantism over the past half century and assess its future Contributors discuss the demographics of mainline Protestants their beliefs practices and modes of worship their political views and partisan affiliations and the social and moral questions that unite and divide Protestant communities Other chapters examine Protestant institutions including providers of health care and education analyze churches public voice and probe what will come from a diminished role relative to other groups in society especially the ascendant evangelicals Far from going extinct the book argues the mainline Protestant movement will continue to be a vital remnant in an American religious culture torn between the contending forces of secularism and evangelicalism

The End of

Protestantism Peter J. Leithart, 2016-10-18 The Failure of Denominationalism and the Future of Christian Unity One of the unforeseen results of the Reformation was the shattering fragmentation of the church Protestant tribalism was and continues to be a major hindrance to any solution to Christian division and its cultural effects In this book influential thinker Peter Leithart critiques American denominationalism in the context of global and historic Christianity calls for an end to Protestant tribalism and presents a vision for the future church that transcends post Reformation divisions Leithart offers pastors and churches a practical agenda backed by theological arguments for pursuing local unity now Unity in the church will not be a matter of drawing all churches into a single existing denomination says Leithart Returning to Catholicism or Orthodoxy is not the solution But it is possible to move toward church unity without giving up our convictions about truth This critique and defense of Protestantism urges readers to preserve and celebrate the central truths recovered in the Reformation while working to heal the wounds of the body of Christ

Growing Up Protestant Margaret Lamberts Bendroth, 2002 Home and family are key yet relatively unexplored dimensions of religion in the contemporary United States American cultural lore is replete with images of saintly nineteenth century American mothers and their children During the twentieth century however the form and function of the American family have changed radically and religious beliefs have evolved under the challenges of modernity As these transformations took place how did religion manage to fit into modern family life In this book Margaret Lamberts Bendroth examines the lives and beliefs of white middle class mainline Protestants principally northern Presbyterians Baptists Methodists and Congregationalists who are theologically moderate or liberal Mainliners have pursued family issues for most of the twentieth century churning out hundreds of works on Christian childrearing Bendroth's book explores the role of family within a religious tradition that sees itself as America's cultural center In this balanced analysis the author traces the evolution of mainliners' roles in middle class American culture and sharpens our awareness of the ways in which the mainline Protestant experience has actually shaped and reflected the American sense of self

Mainline Protestantism and the Search for a New Spirituality Ramona Best Davidson, 2001

Rerouting the Protestant Mainstream C. Kirk Hadaway, David A. Roozen, 1995 Rerouting the Protestant Mainstream offers a tightly focused analysis of trends markets denominational influences and future directions for the church Hadaway and Roozen explain why some churches are growing and why others are not and show pastors how to go about improving and growing their churches

Manifesto for the Abundant Life Church Jon Post Windness, 2007-04 The world needs a new kind of Christian church Author Jon Post Windness proposes that this church will combine the life changing piety of evangelical Protestantism with the modern epistemology and cosmology of mainline Protestantism Manifesto for the Abundant Life Church presents the purposes and principles of this innovative doctrine Taking on the role of reformer Windness seeks to restructure Protestantism itself and believes that there are two fundamental problems in Protestantism today The first is failure to facilitate abundant life and the second is failure to hold reasonable beliefs Through a series of essays Windness provides

answers to perplexing and difficult questions involving these issues including what constitutes abundant life and if religion is simply a matter of the heart He also takes an in depth look at what comprises reasonable beliefs regarding God s revelation Authority of the Bible and of the church Nature and attributes of God Miracles morality and ethics The problem of evil Windness presents the philosophical and theological underpinnings for an ideal modern Christian church Benefit from his wisdom and change your life and your house of worship with Manifesto for the Abundant Life Church

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Finding Our Balance Repositioning Mainstream Protestantism**

In some sort of inundated with monitors and the cacophony of instantaneous interaction, the profound energy and mental resonance of verbal art often fade in to obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, nestled within the musical pages of **Finding Our Balance Repositioning Mainstream Protestantism**, a captivating work of fictional splendor that pulses with raw feelings, lies an remarkable journey waiting to be embarked upon. Written with a virtuoso wordsmith, that mesmerizing opus books readers on a mental odyssey, softly revealing the latent possible and profound affect embedded within the complicated web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is central subjects, dissect their fascinating publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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Table of Contents Finding Our Balance Repositioning Mainstream Protestantism

1. Understanding the eBook Finding Our Balance Repositioning Mainstream Protestantism
 - The Rise of Digital Reading Finding Our Balance Repositioning Mainstream Protestantism
 - Advantages of eBooks Over Traditional Books
2. Identifying Finding Our Balance Repositioning Mainstream Protestantism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Finding Our Balance Repositioning Mainstream Protestantism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Finding Our Balance Repositioning Mainstream Protestantism

- Personalized Recommendations
- Finding Our Balance Repositioning Mainstream Protestantism User Reviews and Ratings
- Finding Our Balance Repositioning Mainstream Protestantism and Bestseller Lists
- 5. Accessing Finding Our Balance Repositioning Mainstream Protestantism Free and Paid eBooks
 - Finding Our Balance Repositioning Mainstream Protestantism Public Domain eBooks
 - Finding Our Balance Repositioning Mainstream Protestantism eBook Subscription Services
 - Finding Our Balance Repositioning Mainstream Protestantism Budget-Friendly Options
- 6. Navigating Finding Our Balance Repositioning Mainstream Protestantism eBook Formats
 - ePub, PDF, MOBI, and More
 - Finding Our Balance Repositioning Mainstream Protestantism Compatibility with Devices
 - Finding Our Balance Repositioning Mainstream Protestantism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Finding Our Balance Repositioning Mainstream Protestantism
 - Highlighting and Note-Taking Finding Our Balance Repositioning Mainstream Protestantism
 - Interactive Elements Finding Our Balance Repositioning Mainstream Protestantism
- 8. Staying Engaged with Finding Our Balance Repositioning Mainstream Protestantism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Finding Our Balance Repositioning Mainstream Protestantism
- 9. Balancing eBooks and Physical Books Finding Our Balance Repositioning Mainstream Protestantism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Finding Our Balance Repositioning Mainstream Protestantism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Finding Our Balance Repositioning Mainstream Protestantism
 - Setting Reading Goals Finding Our Balance Repositioning Mainstream Protestantism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Finding Our Balance Repositioning Mainstream Protestantism

- Fact-Checking eBook Content of Finding Our Balance Repositioning Mainstream Protestantism
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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